

Club Health Assessment for District 4 L1 through April 2020

| WERNATIONE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea in appears i | r repeat | | Notes the I officers that do not have an active | 12 month | \$ | |
| Clubs less than two ye | ars old | | | | | | | | | | | | | | | | |
| 135012 Los Angeles Morality | 06/13/2018 | Active | 25 | 11 | 8 | 3 | 13.64% | 22 | 1 | 0 | | 3 | R | M,MC | 0 | | |
| Exc Award (06/30/2019) | | | İ | | | | | | | | | | | | | | |
| Clubs more than two y | ears old | | | | | | | | | | | | | | | | |
| 43001 ACTON | 09/26/1983 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | 0 | | | | M,VP,MC,SC | 0 | | |
| 131460 Antelope Valley Execu | tives 06/23/2017 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 3 | 2 | | | | M,VP,MC,SC | 13 | 90+ Days | |
| 2435 BISHOP | 02/18/1944 | Active | 65 | 1 | 4 | -3 | -4.41% | 67 | 11 | 0 | | | N | P,M,MC,SC | 4 | | |
| 2436 BORON | 04/11/1944 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 30 | 0 | | 7 | R | M,VP,MC,SC | 24+ | | \$1,000.00 |
| 2439 BURBANK NOON | 06/20/1968 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 2 | 4 | | 2 | R | SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 120360 California City Host | 09/19/2013 | Active | 14 | 0 | 3 | -3 | -17.65% | 19 | 5 | 1 | | | N | M,MC,SC | 8 | | |
| 2441 CASTAIC | 04/13/1954 | Active | 30 | 0 | 2 | -2 | -6.25% | 41 | 21 | 4 | | 2 | N | T,M | 5 | | \$500.00 |
| 2443 CRESCENTA VALLEY | 01/14/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | SC | 11 | | \$120.00 |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 2445 EAGLE ROCK | 03/04/1938 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 9 | | M,VP,MC,SC | 18 | 90+ Days | |
| 2448 GLENDALE NORTHW GLENDALE | 'EST 05/16/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 20 | | | | M,VP,MC,SC | 24+ | | |
| 116688 GREATER WEST VAL | LEY 05/15/2012 | Active | 5 | 3 | 24 | -21 | -80.77% | 33 | 8 | 0 | | | | M,VP,MC,SC | 16 | | |
| 2450 INDEPENDENCE | 08/26/1952 | Active | 16 | 2 | 1 | 1 | 6.67% | 15 | 30 | 2 | | 2 | R | P,M,MC,SC | 10 | | |
| 2459 LALOS FELIZ | 02/24/1948 | | 12 | 4 | 3 | 1 | 9.09% | 11 | 22 | 0 | | 2 | R | MC,SC | 6 | | |
| 127598 Lancaster | 05/17/2016 | | 0 | 0 | 8 | -8 | -100.00% | 9 | 4 | 4 | | None | | P,S,T,M,VP | 12 | 90+ Days | |
| 2455 LONE PINE | 03/12/1930 | ` ′ | 22 | 6 | 9 | -3 | -12.00% | | 13 | 1 1 | | 4 | R | MC,SC VP,MC,SC | 24+ | | |
| 34382 LOS ANGELES CHINA | ATOWN 08/30/1977 | 1 ' | 10 | 0 | 0 | 0 | 0.00% | | | 1 | | 3 | | P,M,VP,MC,SC | | | |
| 107222 LOS ANGELES ENVIS | SION 01/08/2010 | | 23 | 2 | 2 | 0 | 0.00% | | 10 | 1 | | 2 | R | | 2 | | |
| Exc Award (06/30/2019) | | , 10.170 | -5 | _ | _ | J | 3.307 | | | | | _ | | | _ | | |
| 2458 LOS ANGELES GRIFF PARK Exc Award (06/30/2016, | | Active(1) | 12 | 1 | 4 | -3 | -20.00% | 15 | 15 | 0 | | 3 | N | | 1 | 90+ Days | \$100.00 |



Club Health Assessment for District 4 L1 through April 2020

| INTERNATION | | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|---|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers that do not have an active | 12 months | } | |
| 2456 LO | S ANGELES HOST | 09/12/1918 | Active | 38 | 1 | 2 | -1 | -2.56% | 33 | 4 | 0 | | | N | SC | 1 | | \$1,120.00 |
| 54294 LOS AM | ward (06/30/2018) S ANGELES LATIN ERICAN | 03/31/1993 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | R | MC,SC | 14 | | |
| | S ANGELES LITTLE TOKYC | 05/07/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 5 | R | | 24+ | | \$100.00 |
| | ward (06/30/2016) Angeles Luminous | 08/03/2016 | Active | 24 | 2 | 0 | 2 | 9.09% | 5 22 | | 7 | | | N | M,MC,SC | 3 | | |
| 98385 LO | S ANGELES MID-VALLEY | 01/29/2007 | Active | 27 | 1 | 1 | 0 | 0.00% | b 27 | 4 | 0 | | | R | M,MC | 9 | | |
| 2464 MA | MMOTH LAKES | 11/13/1963 | Active | 42 | 0 | 0 | 0 | 0.00% | 5 41 | | 8 | | | N | M,MC,SC | 21 | | |
| 2466 MO | JAVE | 03/20/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 10 | | VP,MC,SC | 4 | 90+ Days | \$1,000.00 |
| 2468 NO | RTH HOLLYWOOD | 06/06/1938 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 18 | | VP,MC,SC | 0 | | \$1,000.00 |
| 68878 NO | RTHRIDGE | 05/06/2003 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 12 | 3 | 10 | | 2 | R | MC,SC | 0 | | |
| Exc A 2470 PAI | ward (06/30/2018) _MDALE | 07/25/1952 | Active | 29 | 0 | 4 | -4 | -12.12% | 36 | 16 | 1 | | | R | T,MC,SC | 2 | | |
| 2451 RIE | GECREST | 07/06/1948 | Active | 27 | 2 | 0 | 2 | 8.00% | 28 | | 0 | | 2 | N | MC,SC | 4 | | \$2,025.00 |
| 2476 SU | ward (06/30/2018) NLAND TUJUNGA | 12/15/1949 | Active | 8 | 0 | 3 | -3 | -27.27% | - | 2 | 4 | | 3 | R | M,MC,SC | 17 | | 44 000 00 |
| 2479 TEI | ПАСПАРІ ———————————————————————————————————— | 06/08/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | | 8 | | \$1,000.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|-----|----------------|-----|------------------|---------------------------|-------------------------------------|--|-----|-------------|---|-----|--|----|---|-------------------|----------------|--|
| 2461 I | L A TOI | LUCA LAKE | Ξ | 04/ | 20/196 | 4 C | ancelled | (6*) | 07/30/2018 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 31 | 0 | 1 | -1 | 601 | 37 | 84 | -47 | -7.25% | 671 | 19 | 61% | 26% | 0% | 13% | 0 | 0% | 1 | 58 | 8 | 0% |



Club Health Assessment for District 4 L1 through April 2020

| PRINATIONAL | Status | Membe | ership | Re | Finance | LCIF | |
|---------------------------------------|-----------------|---|-------------------------|--|---|--------------------|--|
| Club Club Charter Number Name Date | | Current YTD YTD YTD Member Members Members Net Count Added Dropped Grow | Net Count 12 of service | Since Last Presiden Last Officer Rotation | Months t Vice Since Last President Activity Reported Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times | If below | If net loss | If no When Numbe | r Notes the If no report | | |
| | on status quo | 15 | is greater | report in 3 more than of | officers than 12 months | • | |
| | within last | members | than 20% | months one year repeat | do not haveappears in | | |
| | two years | appears | appears | appears in appears in terms | an active red | | |
| | | | | l | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.